NEW ENGLAND SPECTATOR.

ARTHUR PERSONAL WAY

VOL. III. No. 6. WHOLE No. 118.

BOSTON WEDNESDAY, FEBRUARY 8, 1837.

WM. S. PORTER, EDITOR & PROPRIETOR

vegetables,	33	0 127	
Fruit,	1 07	3 10	ti
Flesh Meat	1 93	6 43	1 v
Fish,	16	1 32	C
Milk, "	57	2 75	6
Butter and Cheese	77	5 17	Į.
Sugar and Molasses	1 31	4 69	Û
Lard, Salt, Saleratis, &c.	46	1 13	
	-	-	Y
Total Eatables	12 92	49 54	26
Fuel	9 62	24 01	3
Lights	0	2 50	1
Seap, Potash &cc.	33	91	8
Furniture	0	1 00	8
Crockery	0	20	13
Kitchen titensila	0	1 08	8
Rent, Repairs and Taxes	4 00	25 73	13
Poll Tax	0	1 50	c
Traveling and Transportation	0	62	lib
School books	3	22	11
Clothing &c.	6 08	22 01	v
Physician and Medicine	0	24	0.07
	832 98 \$129 56 ti		
	Batter and Cheese Stoga and Moissee; Lard, Salt, Saleratis, &c. Total Eatables Fuel Lights Soap, Forash &c. Furniture Crockery Kitchen uternifs Rent, Repairs and Taxes P.oll 'Pax Traveling and Trausportation School books Clothing &c.	Fruit, 107 Fish Meat 193. Fish, 164 Milk, 57 Butter and Cheese 77 Sugar and Molesee 131 Lard, Sail, Saleratis, &c. 46 Total Eatables 1292 Lights 0 638ap, Forash &c. 33 Furniture 0 638ap, Forash &c. 33 Furniture 0 0 Kitchen tuteralis 0 0 Rent, Repairs and Taxes 400 Poll Tax 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Fruit, 107 310 Fruit Meat 133 643 Fish, 16 132 Milk, 57 275 Butter and Cheese 77 517 Butter and Cheese 77 517 Sugar and Moulasses 131 406 Lard, Sali, Saleratis, &c. 46 113 Total Eatables 1292 49 54 Fucl 962 244 Lights 0 25 Soap, Fortash &c. 33 91 Furriture 0 100 Crockery 0 20 Kitchen tuteralis 0 108 Ren, Repairs and Taxes 0 257 Poll Tax 0 150 Traveling and Trausportation 0 62 School books 3 22 Clothing &c. 66 20 Physician and Medicine 0 24

'hy is jour home in N-?
centise we five here.
what country is your home?

a. ar home in America? are home in America? as were home and brought up here, says lived here. dyour antestors come from?

we loved you, and wanted to make

w you loved use, should I be hap-o you than a great way off? for we should speak to you, and help were sick. t of love is that which makes people riving them a great way off? thou love.

viving theme a great way off too love.

The first the cultred people to Africa to the cultred people to Africa the cultred people to Africa the cultred people to the cultred peo

s. Samuel Backus, Palm-illiamsburgh; Rev. Jared nes Clark Northampton; out; William Billings of

If yours will cause wherever Christianin poets of the consistency of cl.

A. The press an engine of vast moral power, respect for your religious time be set at work by Christianis health of this make he are a full method of the consistency of the are of all reading communities. Tracts, amphlets, and books on this subject, must be injuryed and the property of the consistency of consistency of the consistency of the consistency of consistency of the consistency of th

nome way, wherever, and lasting success, should associated sitivinely supoint-pread of peace and good the world know distinct-especing the utter incompour to the superior of the suport of the superior of th

s as will apontaneously keep the re-cultion and the world.

We look especially to pious sounes for aid,
We look especially to pious sounes for aid,
moulded by famula hands. If outbrest will
moulded by famula hands. If outbrest will
the reflect
the child, wars will it increasity come with the
senseration.

influet the understand of the control of the contro

Roman Catholic Discussion:

a meeting of a larga number of gentlement attanded tha recent debate betwean Mr. Parilli, and Bissor Purcatu,, held at the more at, flaptise clurch, on Tuesday evening, 24, for the purpose of expressing themselves geard to the merits of the Debate.—Gen. in E. Price, was called to the chair, and the transfer of the proposed expression of the control of the proposed of the control of the proposed expression.

anction, it was olved, That Saturuel Lewis, Esq., Maj. Dan. Daniel Corwin, Rev. R. H. Raper and Rev. an Norton, be appointed a committee to resolutions expressive of the sense of this

In moderate cases to adjoint, must bring themselves introaccordance with gain high in grain way as the right influence were others. So it has been a way as the right influence were others. So it has a way as the right influence were others. So it has a been a way as the right influence were others. So it has a been a way as the right influence were others. So it has a been a way as the right influence were others. So it has a been a way as the right influence were others. So it has a been a way as the right influence were others. So it has a been a way as the right influence were others. So it has a way is the right influence were others. So it has a way is the right influence were others. So it has a way is the right influence were others. So it has a way is the right influence were others. So it has a way is the right influence were others. So it has a way in the part of the right influence were others. So it has a way in the part of the right influence were others. It is not the world, and extend the thersing of the right in the way of the right in the right in the way of the right in the right in the way of the right in the right in

London Christian Observer.

Spectator.

thus showing his aelf-denial suffer for the cause of his Ma

Lowell Mason has not been appointed a pro-fessor of music at Andover. He gratuitously visits the institution once a week, and gives in-

series of a books with this title, published by m ha Mass. S. S. society. It continues sketches of dible history, in familiar conversations, from the me of Elisha, to the close of Old Testament his

Yours,

Signed by setenly-sino others.

RELIGIOUS CONVERSATION.

Religious reading benefits immediately but the individual religious conversation with a conversation of the whole to differ the moral power of the whole tody. Never was there a time probably, when the individual religious conversation with the individual religious conversation with the individual religious conversation where to the probably when the individual religious conversation where to the like like a fine a much to altered its addresses to exert the work of the moral to the community of the probably the like a fine in hollers, and cease to exert the size of the mark and lowly Jesus, who had become a set of the probably the like and the probably the size of the mark and construction of the democratic, for religious reactions, or related emocrate, to religious reading to the moral power of the whole tody.

Note the moral pow

NEWS OF THE DAY

-Black, Brown, Buchanan, Calhoun, Cath na, Falton, Grandy, Hubbard, King of Ala Geo., Linn. Nicholas, Norvell, Page, Pra-res, Ruggles, Strango, Tipton, Walker William & Cathern, Walker

HOUSE OF REPRESENTATIVES.

points.

Pi.AIN JOB PRINTING:

UCH as shap bilts, relocable bills, use upto, by A. C. A. C., day, to
this office. Our friends, he findship as with serk jobs,
will ground the findships affecting upper.

POMTRY.

The following lines were written by a lad of untreen, who had seen so techle from his birds not to have an anield selected but a lew months had feel to his fife, and that in his earliest years. They ered the spontaneous production of incited beling, in behalf of the poor alave.

not to have attempted sections make sections that his bis cardiest years, ree the spontaneous production of incise, in behalf of the poor slave, in behalf of the poor slave, in behalf of the poor slave, what search we have a section of the poor slave. What sound is that apon the gale? What mouraful cry, what fearful wall, Comes floating far and wide?

The clauk of chains now haunts mine et al. (2007) and the clauk of chains now haunts mine et al. (2007) and the clauk of chains now haunts mine et al. (2007) and the clauk of all for his plant of the clauk of a call for help is plantly heart.

And will you not sear the clause that all. Poor Africe injuryence fee, And will you not sear to discrete the clause of the clause you freque to did Bunker's Hill, Where warrior's blind did freely spill. And warriors fell in showers?

The flag which waired above the head, for the search and the clause of the claus

To see this liberty of Pane
Termined with slavin laws.
Who doomed to loil without the san,
And ne're know when his toil is done,
Till death's embrace he feels;
And then when death approaches migh,
Iffe has no friend to close bis eye.
As death upon him steals,
But cruel lyrante round him stand,
With things of torture in their innd,
Death in his work to sid,
No downy pillow for his head,
A pile of brush leaves for his hed,
Thus lowly he is laid.
Oh: let it not in Gath be told,
Then in their horrid plane,
That this proud country dose uphold
Then in their horrid plane,
That they roun willon lives have doomed
Tw spend their few—short years of glown
In misery and chains.

MORAL REFORM

MONAL REFORM.

Kidnapping White Children.

clerk, in the employ of a respeciable meric hoose in this city, (New York) sought to the money of the victors. For this purious of the victors. For this purious lorder than himself, but thoroughly used in the arts of deception and inquiry, has was taken and dixed up with furniture, has wear taken and dixed up with furniture has been a support of the colling of the certain shaped in the colling of the certain shaped in the colling of the certain shaped in the colling of the certain shaped which was the colling of the certain shaped the money of the certain shaped the certain shaped

urt full of sadness and alarm, and the truth—they suspected role had been invaled by a ape. They recollected that see that Mr. R.— was what or own word and appearance, late, that they had entrusted stranger, and one too, who,

ABROAD AND AT HOME conspicuous

MATRINOSTAL COMFORT.—When people undetstand that they must live together, except for a very few reasons known to the law, they learn to for en, by mutual accommodation, the yoke which they cannot shake off. They become good husbands and good wives, from the necessity of remaining hishands and wives, for necessity is a power fill master in teaching the duty which it important to the state of t

ANECDOTES OF SAMUEL KNILL. Anecdotes of Samuel Knill of St. Petersburgh, communicated in a letter to a young friend, by the Rev. Mr. Knill, in which lie stys, "Perhaps you may be able to turn them to good account with your young folks."

them to good account with your young folks."

1. His regard for truth.—His prents have never known him to tell a lie; but in many instances has he evinced, the utmost solicitude, lets the might monosicously do it. What I am going to spention, is his love of truth in others.

He had a beautiful flow in a put, which the control the control of the cont

which, and said, You are a good little fellow. Which, because you told the truth; I forgive a triple of the property of the pr

PIOUS MOTHERS.

in aiding a missionary collection, was met the following day by one of dissimilar bublis, when the day of the following day by one of dissimilar bublis, when the day of the following day by one of dissimilar bublis, when the day of the following day by one of dissimilar bublis, when the day of the following day by the following day by the following day of the foll

PIOUS MOTHERS.

Philip Henry, usually called, on necount of the apirituality of his mind and the aminableness of his conduct, the "heavet, trained and the aminable season of the second of the second

BOIO K BINDING.

TEMPERANCE BOARDING HOUSE.

LIGHTS AND SHADOWS OF CHRIS-TIAN LIFE. THAN LEFE.

DY Rev. Dr. Rrownies.

A Plea for Voluntary Societies, by a Member of the Assembly The Lily of the Valley.

Sargent's Temperance Tates, in 3 vols. in gill, al \$3 per re-Just received, and for gale at No. 5 Cernhill.

Dec. FRUIT AND VEGETABLE DIET BOARDING

DAVED CAMBELL,
NO. 23 BRATTLE STREET,
A few rods shove the City Tavern,)
BOSCON.

JUST published in one volume, or separate. No. 1, The Kindest Prend, 36 pages, No. 2, Blind Luttle Lucy, 50 pages; No. 3, Zingee, the Hindoo Urits, 39 pages No. 40 pages; No. 3, Zingee, the Hindoo Urits, 39 pages; No. 4, Sectionaphin, 47 pages; No. 6, Sectionaphin, 48 pages; No. 6, Sectionaphin, 49 pages; No. ories are untermined to the months of the mo

UNIONQ UESTINS.

N different portions of the Bible, now amout of the contents of which are as follows. The contents of which are as follows. It was the number of the property of the Parables and other Instruction vol. 111. Bistory of the Patriarchs. Vol. 114. Bistory of the Journeyings of the

Vol. V. Selections from the Acts of the Apostic
Vol. V. Selections from the Acts of the Apostic
Vol. VI. The Old Testament fills for your
vol. Vil. The Old Testament fills for your
vol. Vil. The Old Testament fills for promiting
the Conference of the Conference of the Conference
There is also a "Conference of the Conference of the Sentence of the S

JAMES K. WRIPPLE, Agen

THE American Tract Society have lor side a veri best religious books, digussly bound for presen which are the following.

Baxter's Saint's Resil.

Baxter's Saint's Resil.

Bayran's Pigrim's Progress.

Pike's Fersmasive in Early Flety.

do do do.

Bangapa P. Pitton

The Control of th

Sabbath School Depository,
THE Depository of the American S. S. Union is at No. 22
Gourt sireet, where a great variety of Beligious Publications for schools sud families may be obtained.
JAMES K. WHIPPLE, Agent.

COME and Welcome to Jesus Christ, by Bunyan.
Navins' Practical Thoughts.
"Thoughts on Popery.
Memoir of Caroline 1946.
Por sala al Ns. 5 Cornhill.
jun

New Pence Publications.

TWELVE Nos., heing a complete series of the 'Londo Londo La the Tract Depository, Nos. Cornhill.

At the Tract Depository, Nos. Cornhill.

At the attack Depository of the small tracts on the subject by the same society.

May 11

Nor 11

A new volume, by Bl. Abendu Yradi, Socky, bein Vol. 10 feb. Avangeling Family Milany, complexing May Jankin's internal videoce, Jankin's internal videoce, Lyttlesse conversion of Paul, Lyttlesse conversion of Paul, Watson keep's October & Paul and Complexity of Paul, and Complexity of Paul, and Complexity of Paul, Paul and Complexity of Paul and Paul and Complexity o

NEEV BOOKS

Jos Smilles and Sakbath Schools.

Port Smilles and Sakbath Schools.

Porter Rowland Hill,—50 ets.

Porter Rowland Hill,—50 ets.

Corolid Hoppy,—cts.

The Very of on the Sabbath—522 ets.

Humphrey's Clivistian Memoirs—33 ets.

The Way to do Good—573 ets.

Aid to Shife Examination——ets.

Wisdom and he ways—9 ets.

Prevailing prayet,—25ets.

Thoughts on Evengelling the World——

Thoughts on Evengelling the World———ets.

The state of the s

Memoir of Rev. W. Nevi Ellen, or Visit of a Rod I Childhood the Spring of L The Seasons—cts Garden of Eden—cts Anabaptists—cts Jonsh's Gourd 12 cts. Superintendents Offering—

All hooks suitable for the purpose, will be insed in the above list, which are furnished us by pushers or booksellers. NEW BOOKS
R SABBATH SCHOOL AND FAMILY LIBRARIES

JUST published and for sale at the depository of the Mass. S. S. Society

The Mass. S. S. Society

Faxax real laws now, from the record Landon edition. A constant reason of the control o

CUIOE TO THE LORD'S SUPPER, containing writings on the ject, by Dr. Morrison, Dr. Mason, Dr. Owen, Archbishop ghton, President Dwight, Bishop Sumner, Mrs. Craham.

HE CAUSE AND GUAR OF IMPIRELITY, with an account of author's conversion. By the Rev. David Nelson of Quin-Ill. late of Marion county, Missouri.

cy, iii. also of Mainon connty, Missouri.

On HAND AND FOR SALE,

THE PATH OF PRECE, by Jacob Abbott.

LICHTE 1809 SHADOWS OF CMRISTIAN LIFE, by Wm. G.

Brownice, D. D.

REMAINS OF THE REV. WM. NEVINS, D. D. With

R memoir.

SELECT KERLING OF THE REV. WH. NEVIN, D. D. with COMMISSION FURTHERS FOR applicable exercises of the heart from the eighth London edition.

MAYING PACTURELL THOUGHTS.

BROWNING OF TOWNS.

BROWNING OF TOWNS.

BROWNING OF TOWNS.

Also for male a noncrount and valuable relection of miscel lamons works, suitable for subbath eshed the threates 4c.

Also Co. C. Beco., Arex.

Hint, & D. Schoolly, to C. G. Dhave P. Life Of St PETER,
Jan, 4.

Villa sele engageing of the Labor of geometric, and
the several wood engageings. The opinion of the Apostle
to added to the work, 129 poses, note do ris,
Top one at the S. S. Dansello S. W. Willier Lis, Apost.

RAIL ROADS.

ringe extra.

Leave Foston at 8 A. H.; & D. Q. A. M.

day and Saturder, and 3 P. M.

Leave Providence at 8 A. M. on the arriy
from New York, and 3 P. M.

BOSTON AND WORCES!

Usural time of passible, 44, bulles, 3 ho
ringe extra.

Leave Boston at 7 A. M., and 3 P. M.

Leave Boston at 7 A. M., and 3 P. M.

Leave Worcester at 7 A. M., and 3 P.

BORTON AND LOWEL Usual time of passage, 26 miles, 1 1-4

UNION S. S. HYMN BOOK

sunday Schools."

It has also been favorably noticed by many other paper Price—half-bound, leather backs, 12 12 ccu and narious styles of extra binding, at 15 cents. The property of the Am 8.5 Chico, B. Ovar stater.

Jakes K. Whiters., 4 pea.

THE VOUTH'S PRIEND. Is a small monthly publication by the Am. 8, 1 only 25 cts a year. It is very autrable for a teachers to the atembers of their chases, and once a month, the interest in it continues year. A late writer any off, if Every Department of the state of it. Its undoubted tendency is to elevate and actor.

A new volume commences in January.

A new volume commences in January.

Subscriptions received at the S. S. Dromyost, E.

JAMES K. WHIPPLE, 52

PLAIN JOB PRINTING,

Such as the polits, school bills, receipts, &c., &c., &c.

this office. Our friends, by fundshing us with turn
with promote the interests of our paper.

LARGE MAP OF St. PAUL'S TRAVELS.
O illustrate the "fets of the Apostles," out lines, 7 fs
4. A valuable sid for Sabbath schools and Bible cs
6 \$2. For sale at the depository of the America;
on, No \$2, Courtst. JAMES K. WHIPPLE, Apos

COMPREHENSIVE COMMENTARY COMMENTARY COLOR OF THE COMPREHENSIVE COMMENTARY COMPREHENSIVE COMMENTARY COMPREHENSIVE COMMENTARY COMPREHENSIVE COMP

SCRIPTURAL ILLUSTRATIONS by Rev. Geo. Bosh New York, will be shortly published. Jss. R. NEW ENGLAND SPECTATO

he present a control of the present and the pr

J Lanib Jenkins, Putunin, Wheatun, P. Bacon, Egg, JV Marshol D. Hollinsn, Coodnan.

1. Benger A. T. A. C. Upleas
1. Frequer, Rev. C. B. Kenl
Hallocell, E. Dole.
Machian, W. A. Grucker, S.
Portland, Reference Office.
N. W. T. A. Strucker, S.
Concord, J. B. Obandler
Dover, Rev. D. Root
Jaffeys, Rev. G. Lyman.
Kenes, Jacob Haskell
Lyne, Moose Smith.
Markove, Rev. M. G. Syman.
Mylest, G. W. S. Battock
W. W. S. Battock
W. W. S. Battock
W. S. Battock
W. W. S. Battock
W. W. S. Battock

his paper, he is requested to write his name and place trasidence on the paper, and the word—"stop," and cead at much your mail PAYMENTS received on

Tool, Wikinian & Cameriner, each part 198
Aradon-Nicke, part 198
Ara

Stopped without paying arrearages.

West Hartford Vt.—Joel Dimi Worcester—Ralph Brierly, Tynas Moore, E. G. Perry. Killingly C.—Betsey Tilhetts S. Killingly C.—Betsey Tilhetts S. Killingly — Allethea Hanti Millbury—Amo Pierce, James Blackwell Westborough—Besl, Pierce, Loucil.—Joseph Stephens,

Postorough—Bell) Fierce,

Countil—Joseph Stephens,

Adolivam Woodward,

Wm. Davidson,

Martba M Trull,

Seth Bart,

Jos. B. Varnum,

Joseph Sweetser,

Post Masters Delinquent.

Thompson Cr.—Six months.

Thompson Ct.—Six months.
Thompson Ct.—Six months.
Thompson Ct.—Six months.
The control of the co